



**BHARATI VIDYAPEETH COLLEGE OF ENGINEERING,
LAVALE, PUNE-412115**

TEACHING STAFF

CONFIDENTIAL REPORT

SUBMITTED THROUGH H.O.D. :

NAME OF THE STAFF MEMBER :

DESIGNATION & DEPARTMENT :

DATE OF JOINING :

VALIDITY OF APPOINTMENT ORDER :

SUBJECTS:

- 1)
- 2)
- 3)

PRACTICES:

- 1)
- 2)
- 3)

GENERAL APPRISAL GUIDELINES:

| Sr. No. | Guidelines | Bad | Ok | Good | Can be Improved | Remarks |
|---------|--------------|-----|----|------|-----------------|---------|
| 1 | Attendance | | | | | |
| 2 | Conduct | | | | | |
| 3 | Discipline | | | | | |
| 4 | Progress | | | | | |
| 5 | Motivation | | | | | |
| 6 | Co-operation | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |

PERTAINING TO TEACHING

| Sr. No. | Guidelines | Bad | Ok | Good | Can be Improved | Remarks |
|----------------|----------------------------------|------------|-----------|-------------|------------------------|----------------|
| 1 | Clarity of Ideas | | | | | |
| 2 | Fluency of Language | | | | | |
| 3 | Administration | | | | | |
| 4 | Class Control | | | | | |
| 5 | Innovative Ideas & Participation | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |

➤ **Recommended for continuation / Promotion / Discontinue**

H.O.D.

PRINCIPAL



फॉर्म नंबर ६
नियम क्रमांक १२.पहा

शिक्षकेत्तर सेवकांचा गोपनीय अहवाल

| | | | |
|-----|---|------------------|---------|
| १. | महाविद्यालयाचे नाव : | | |
| २. | वैयक्तिक माहिती (संबंधित सेवकाने भरावयाची) | | |
| ३. | सेवकाचे नाव : श्री/श्रीमती /कु : | | |
| ४. | कार्यालयाचे नाव (विभाग) : | | |
| ५. | जन्मतारीख : (सेवापुस्तक/दहावीचे प्रमाणपत्र / शाळा सोडल्याचे दाखल्यावरील नोंदीप्रमाणे) | | |
| ६. | जन्म ठिकाण : | | |
| ७. | हुद्दा: | | |
| ८. | प्रथम नेमणूक तारीख : | | |
| ९. | दर्जा (स्थायी /अस्थायी) | | |
| १०. | संवर्ग : (एस.सी /एस.टी./डी.टी./एन.टी /ओ.बी.सी.इ पैकी असल्यास): | | |
| ११. | सध्याचा पत्ता व मोबाईल नंबर : | | |
| १२. | कायमचा पत्ता : | | |
| १३. | शैक्षणिक पात्रता : | बोर्ड/ विद्यापीठ | वर्ष |
| १. | | | |
| २. | | | |
| ३. | | | |
| १४. | मातृभाषा: | | |
| १५. | अवगत भाषा : | | |
| १६. | नेमणूक तारखेच्या पदापासून आत्तापर्यंत | पद | कालावधी |
| | प्राप्त झालेल्या पदांचा तपशील | १. | |
| | | २. | |

सदर सेवकाची वर्तणूक व काम करण्याची क्षमता याबद्दलचा गोपनीय अहवाल

| | |
|----|--|
| १. | सेवकाचे नाव : |
| २. | अहवालाचा कालावधी : |
| ३. | अहवालाच्या कालावधीत असलेले पद : |
| ४. | अहवालाच्या कालावधीत पार पडलेल्या जबाबदारया(विभाग /कार्यालय): |
| ५. | अहवाल कालावधीत घेतलेल्या बिनपगारी रजा : |

कार्यालयाने निसंदिग्धपणे भरावयाची माहिती

| अ.क्र. | घटक | उत्तम | चांगला | बरा | साधारण | सुधारणा आवश्यक |
|--------|---------------------------------------|-------|--------|-----|--------|----------------|
| १. | कामातील तत्परता | | | | | |
| २. | कामातील व्यवस्थितपणा | | | | | |
| ३. | कामातील अचूकता | | | | | |
| ४. | कामातील वक्तशीरपणा | | | | | |
| ५. | हजेरीतील नियमितता | | | | | |
| ६. | सहकारी कर्मचार्यांशी वर्तणूक | | | | | |
| ७. | पालक, विद्यार्थी/जनता यांच्याशी संबंध | | | | | |
| ८. | काम करण्याची क्षमता | | | | | |

अ)गुणवत्ता :

| अ.क्र. | घटक | उत्तम | चांगला | बरा | साधारण | सुधारणा आवश्यक |
|--------|-------------------------------|-------|--------|-----|--------|----------------|
| १. | आकलन शक्ती | | | | | |
| २. | नेतृत्व गुण | | | | | |
| ३. | विभागातील कामकाजाची माहिती | | | | | |
| ४. | तांत्रिक क्षमता | | | | | |
| ५. | पदा व्यतिरिक्त इतर वैशिष्ट्ये | | | | | |

ब) शिफारस :

| अ.क्र. | घटक | उत्तम | चांगला | बरा | साधारण | सुधारणा आवश्यक |
|--------|--|-------|--------|-----|--------|----------------|
| १. | काम (समधानकारक/ असमाधानकारक | | | | | |
| २. | प्रशासकीय क्षमता (तत्परता, व्यवस्थितपणा) | | | | | |
| ३. | सदर काम करण्यासाठी आवश्यक शारीरिक सुदृढता | | | | | |
| ४. | बढतीस पात्र | | | | | |
| ५. | इतर विशेष बाबी | | | | | |
| ६. | सेवा पुढे चालू ठेवावी /ठेवू नये नसल्यास कारणे | | | | | |
| ७. | सर्वसाधारण मूल्यमापन | | | | | |

दिनांक:

ठिकाण :

(डॉ.आर.एन.पाटील)

प्र.प्राचार्य



BHARATI VIDYAPEETHS
COLLEGE OF ENGINEERING

Lavale, Pune-412115

SOCIAL TRANSFORMATION THROUGH DYNAMIC EDUCATION

Internal Quality Assurance Cell (IQAC)

Performance Appraisal Report (PAR)

Academic Year:- _____

Faculty Information

Name : Mr./ Mrs./Ms _____ (Surname First)

Department: _____

Designation: _____

Highest Qualification: _____

Date Of Joining: _____

Total Experience: Teaching= _____ + Industrial= _____ Total= _____

Academic Performance Indicator

1. Pre Commencement

| | Lecture/Practical/Tutorial Conducted | | | | | | | | Marks (Max 80) Add of Col (1)+(2)+(3)+(4) |
|---|--------------------------------------|-------|--------------|-------|--------------|-------|--------------|-------|---|
| | Semister-1 | | | | Semister-2 | | | | |
| | Sub-1 (1) | | Sub-2 (2) | | Sub-1 (3) | | Sub-2 (4) | | |
| | Yes/No | Marks | Yes/No | Marks | Yes/No | Marks | Yes/No | Marks | |
| Name of Subject Taught | Subject Name | | Subject Name | | Subject Name | | Subject Name | | |
| Class & Division | | | | | | | | | |
| Preparation lecture plan | Yes/No | | Yes/No | | Yes/No | | Yes/No | | |
| Preparation Practical plan | Yes/No | | Yes/No | | Yes/No | | Yes/No | | |
| Whether PPT of all Units Available | Yes/No | | Yes/No | | Yes/No | | Yes/No | | |
| Question bank | Yes/No | | Yes/No | | Yes/No | | Yes/No | | |
| Identify MOOCs related to subject | Yes/No | | Yes/No | | Yes/No | | Yes/No | | |
| Prepare the rubric/Model for CO calculation | Yes/No | | Yes/No | | Yes/No | | Yes/No | | |
| Prepare Feedback forms | Yes/No | | Yes/No | | Yes/No | | Yes/No | | |
| Total | Out of 20= | | Out of 20= | | Out of 20= | | Out of 20= | | Total |

| Guideline for Performance evaluation for 1 | | API Marks | | |
|---|---|---------------------------------------|---------------------------------------|---------------------------------------|
| | | Faculty | HOD | Principal |
| Head of Department shall ensure the availability of each | | Divide last col. Above by 2 and enter | Divide last col. Above by 2 and enter | Divide last col. Above by 2 and enter |
| Preparation lecture plan | 3 | | | |
| Preparation Practical plan | 3 | | | |
| Whether PPT of all Units Available | 3 | | | |
| Question bank | 3 | | | |
| Identify MOOCs related to subject | 3 | | | |
| Prepare the rubric/Model for CO calculation | 3 | | | |
| Feedback forms prepared | 2 | | | |
| Note:- Valid proof of all must be available with faculty. | | | | |

Post Commencement

2. Teaching-Learning Evaluation and related Activity

| Lecture/Practical/Tutorial Conducted | | | | | | | | | | | |
|--|------------|-------|-----------|-------|-----------|------------|-----------|-------|---|----------------------|----------------|
| | Semister-1 | | | | | Semister-2 | | | | Avg. of Col. 1,2,3,4 | Marks (Max 10) |
| | Sub-1 (1) | | Sub-2 (2) | | Sub-1 (3) | | Sub-2 (4) | | | | |
| | % | Marks | % | Marks | % | Marks | % | Marks | | | |
| Name of Subject Taught | | | | | | | | | | | |
| Class & Division | | | | | | | | | | | |
| No. of Lectures should have been conducted (As per SPPU/ARB) | | | | | | | | | | | |
| No of lectures actually conducted (As per ARB) | | | | | | | | | | | |
| % of Lecture Conducted | % | | % | | % | | % | | % | | |
| No of Practical Should have been conducted (As per ARB) | | | | | | | | | | | |
| No of Practical actually conducted (As per ARB) | | | | | | | | | | | |
| % of Practical Conducted | % | | | | | | | % | | | |

| Guideline for Performance evaluation for 2 | API Marks | | |
|--|-----------|-----|-----------|
| | Faculty | HOD | Principal |
| a) Class Taken (If 100% classes conducted as per university curriculum give full marks and proportionate marks to be given between 100% to 70%, no marks are given for below 70%) (Maximum Marks 10) | | | |
| b) For practical 100% Conduction give 10 marks | | | |
| b) If more lectures are conducted than university curriculum then give appropriate marks(Out of 5marks) | | | |

3. Attendance in Theory Lectures:

| SN | Class (Year) | Branch | Subjects taught | No. of Present students in semester | Lectures Engaged | Students on Roll | $\frac{Col(5) \times 100}{Col(6) \times Col(7)}$ | Average % of Col. (8) | Marks (Max. 20) |
|-----|--------------|--------|-----------------|-------------------------------------|------------------|------------------|--|-----------------------|-----------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | 8 | 9 | 10 |
| 01 | | | | | | | | | |
| 02 | | | | | | | | | |

| Guideline for Performance evaluation for 3 | API Marks | | |
|---|-----------|-----|-----------|
| | Faculty | HOD | Principal |
| Average percentage in Column 9 above (If % is more than 80% then give full marks, between 50 to 80 give proportionate marks, no marks are given for below 50%) (Maximum Marks 20) | | | |

4. Internal Assessment related Activity

| Assignment/Class Test/Unit Test etc. | | | | | | | | | | |
|--|-----------|-------|-----------|-------|-----------|-------|-----------|-------|----------------------|----------------|
| | Sub-1 (1) | | Sub-2 (2) | | Sub-2 (3) | | Sub-2 (4) | | Avg. of Col. 1,2,3,4 | Marks (Max 35) |
| | No. | Marks | No. | Marks | No. | Marks | No. | Marks | | |
| No of Assignment | | | | | | | | | | |
| No of Class test | | | | | | | | | | |
| No. of MCQ Test | | | | | | | | | | |
| Practical Continuous Assessment (Yes/No) | | | | | | | | | | |
| Any other Assessment activity(Mention below) | | | | | | | | | | |

| Guideline for Performance evaluation for 4 | | | | API Marks | | |
|---|--|--|--|-----------|-----|-----------|
| | | | | Faculty | HOD | Principal |
| a) If the assignment on each unit is collected with proper evaluation give full marks 2marks/assignment (Maximum Marks 10) | | | | | | |
| b) If 3 or more class test conducted give 5marks/test (maximum marks 15marks) | | | | | | |
| c) Any Other related activity give 5marks/activity(Max 10marks) | | | | | | |
| Note:- Subject faculty should have sample of at least 5 Students copy of above for proof (if applicable) | | | | | | |

5. Result Analysis of Theory subject (End Sem)

| SN | Class (Year) | Branch | Subjects taught | No. of students appeared | No of students passed | % passing | Average of Col. (7) | Marks (Max 25) |
|-----|--------------|--------|-----------------|--------------------------|-----------------------|-----------|---------------------|----------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 01 | | | | | | | | |
| 02 | | | | | | | | |

| Guideline for Performance evaluation for 5 | | | | API Marks | | |
|---|--|--|--|-----------|-----|-----------|
| | | | | Faculty | HOD | Principal |
| a) Average percentage in Column 8 above (If % is more than 90% then give full marks, between 50 to 80 give proportionate marks, no marks are given for below 50%) (Maximum Marks 25) | | | | | | |
| Note:- Subject difficulty level should be taken into consideration while giving marks to the result analysis by head of the department | | | | | | |

6. Marks scored by students in Theory subjects:

| SN | Class (Year) | Branch | Subjects taught | No. of students appeared | No. of students scoring > 75 % | % of students | Average of col.((7) | Marks (Max 30) |
|-----|--------------|--------|-----------------|--------------------------|--------------------------------|---------------|---------------------|----------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 01 | | | | | | | | |
| 02 | | | | | | | | |
| 03 | | | | | | | | |

| Guideline for Performance evaluation for 6 | | | | API Marks | | |
|---|--|--|--|-----------|-----|-----------|
| | | | | Faculty | HOD | Principal |
| a) Average percentage in Column 8 above (If % is more than 80% then give full marks, between 40 to 80 give proportionate marks, no marks are given for below 40%) (Maximum Marks 30) | | | | | | |
| Note:- The criteria mentioned in column 6 can changed by considering the Subject difficulty level, If changed should be noted in PACMoM | | | | | | |

7. Students Feedback

| SN | Class (Year) | Branch | Subjects taught | No of Feedback collected | No. of students in class | % of feedback | Average of Col (7) | Marks (Max 10) |
|--|--------------|--------|-----------------|--------------------------|--------------------------|---------------|--------------------|----------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 5.1 Feedback on teaching learning (Max. marks 10) | | | | | | | | |
| 01 | | | | | | | | |
| 02 | | | | | | | | |
| 5.2 Feedback on Course Outcome (Max. marks 10) | | | | | | | | |
| 01 | | | | | | | | |
| 02 | | | | | | | | |
| 5.3 Feedback on Curriculum(Max. marks 10) | | | | | | | | |

| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| 01 | | | | | | | | |
| 02 | | | | | | | | |
| 5.4 Feedback from Peers (Max. marks 10) | | | | | | | | |
| 01 | | | | | | | | |
| 02 | | | | | | | | |
| Average | | | | | | | | |

| Guideline for Performance evaluation for 7 | API Marks | | |
|--|------------------|------------|------------------|
| | Faculty | HOD | Principal |
| a) Average percentage in Column 8 above (If % is more than 80% then give full marks, between 50 to 80 give proportionate marks, no marks are given for below 50%)(Maximum Marks 30) | | | |
| Note:- Feedback on each (i.e 5.1, 5.2, 5.3,5.4) should be collected | | | |

8. CO Attainment analysis:

| | Sub-1 (1) | Sub-2 (2) | Marks (Max 15) |
|----------------------------------|------------------|------------------|-----------------------|
| Expected Attainment Level CO 1 | | | |
| Actual attainment CO 1 | | | |
| Expected Attainment Level CO 2 | | | |
| Actual attainment CO 2 | | | |
| Expected Attainment Level CO 3 | | | |
| Actual attainment CO3 | | | |
| Expected Attainment Level CO 4 | | | |
| Actual attainment CO 4 | | | |
| Expected Attainment Level CO 5 | | | |
| Actual attainment CO 5 | | | |
| Expected Attainment Level CO 6 | | | |
| Actual attainment CO 6 | | | |
| No of Remedial Classes Planned | | | |
| No of Remedial Classes Conducted | | | |
| Total | | | |

| Guideline for Performance evaluation for 8 | API Marks | | |
|--|------------------|------------|------------------|
| | Faculty | HOD | Principal |
| a) If CO attainment is done with full justification and documented proof give full marks (Maximum Marks 10) | | | |
| b) Remedial classes conducted give 5 marks (Documents must be available) | | | |

9. Use of Teaching – Learning Material:

| SN | Class (Year) | Branch | Name of the subject | Date of submission of Teaching Plan to HoD. | No. of PPT used | Additional Resources used | Marks (Max 10) |
|----|--------------|--------|---------------------|---|-----------------|---------------------------|----------------|
| 01 | | | | | | | |
| 02 | | | | | | | |

| Guideline for Performance evaluation for 9 | API Marks | | |
|---|------------------|------------|------------------|
| | Faculty | HOD | Principal |
| a) If Hand Written Notes or PPT or Sufficient teaching material is available give full marks(Maximum Marks 10) | | | |
| Note:- Documents of additional resources must be available in course file | | | |

10. Sponsored projects sanctioned and executed as Principal Investigator /Co-Investigator

| SN | Name of Project | Funding Agency – details | Date of Sanction | Project Cost in Lakh | Duration of scheme | Role Play | Status of Execution | Marks (Max 30) |
|--|-----------------|--------------------------|------------------|----------------------|--------------------|-----------|---------------------|----------------|
| A. Sponsored Project | | | | | | | | |
| 01 | | | | | | | | |
| 02 | | | | | | | | |
| B. Innovative Project (which Leads to 2 UGC CARE / 1 Scopus/ 1Patent) | | | | | | | | |
| 01 | | | | | | | | |
| 02 | | | | | | | | |
| | | | | | | | | |

| Guideline for Performance evaluation for 10 | API Marks | | |
|---|-----------|-----|-----------|
| | Faculty | HOD | Principal |
| A) 1) For sponsored Project Give 10 Marks/project 2) If the fund received is more than 10K per project in academic year with valid proof, then give full marks B) Project is considered as innovative project if 2 UGC or 1Scopus Paper Published in journal or Patent if filled on the project then give 15mrks per project (Maximum Marks 30) | | | |
| Note:- Only sponsorship letter of project is not sufficient for considering it as sponsored project, a proper costing and its details must be available with students/Guide. | | | |

11. Guest/Industry expert lectureetc. organized(Own Contribution in identifying and inviting eminent guest):

| SN | Topic of Lecture | Name of Guest/Expert | Affiliation of Guest/Expert | Date | Marks (Max 20) |
|----|------------------|----------------------|-----------------------------|------|----------------|
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |

| Guideline for Performance evaluation for 11 | API Marks | | |
|--|-----------|-----|-----------|
| | Faculty | HOD | Principal |
| a)10marks per guest or expert lecturearranged | | | |
| Note:- Guest or expert lecture is not limited to his/her subject only | | | |

12. Research papers published in National / International Journals:

| SN | Name of Journal | National / International | Title of paper | Date of publication | Marks (Max 40) |
|----|-----------------|--------------------------|----------------|---------------------|----------------|
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |

| Guideline for Performance evaluation for 12 | API Marks | | |
|---|-----------|-----|-----------|
| | Faculty | HOD | Principal |
| a)Research paper published in National journal then 10marks/paper b) Research paper published in International journal then 20 marks/paper (Maximum Marks 40) | | | |
| Note:- UGC/ Web of science/SCI Indexed etc. only these journals should be considered (For→UGC-CARE 10Marks/paper and For→Scopus 20Marks/paper) | | | |

13. Research papers presented in National/International Conference:

| SN | Name of Conference&Organizer | National / International | Title of paper | Date of Presentation | Marks (Max 20) |
|----|------------------------------|--------------------------|----------------|----------------------|----------------|
| 01 | | | | | |
| 02 | | | | | |

| Guideline for Performance evaluation for 13 | API Marks | | |
|--|-----------|-----|-----------|
| | Faculty | HOD | Principal |
| a) Research paper published in National Conference then 05 marks/paper b) Research paper published in International Conference then 10 marks/paper (Maximum Marks 20) | | | |

14. Patent Filled/Published/Granted (National/International):

| SN | Title of Patent | National / International | Inventor | Applicants | Date of Filling/Published/Grant | Status | Commercialized (Yes/No) | Marks (Max 60) |
|----|-----------------|--------------------------|----------|------------|---------------------------------|--------|-------------------------|----------------|
| 01 | | | | | | | | |
| 02 | | | | | | | | |

| Guideline for Performance evaluation for 14 | API Marks | | |
|---|-----------|-----|-----------|
| | Faculty | HOD | Principal |
| 30 marks/Patent (Maximum Marks 40) | | | |

15. Active Participation in Activities: (Co-Curricular activities such as - Seminars/ Career fair/ Industry Institute Interaction Cell/Library Committee/Expert Lectures delivered in institutes other than own / Examination In charge.) [Extra Curricular Activities. such as Gathering / Cultural Events / Sports-Meet / Blood Donation / Plantation / Corporate Social Activities / NCC / NSS / Community Projects or similar activities.]

| SN | Name of activity | Co-curricular/ Extra Curricular | Role played (Organizer/Member, etc) | Achievement if any | Marks (Max 30) |
|----|------------------|---------------------------------|-------------------------------------|--------------------|----------------|
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |

| Guideline for Performance evaluation for 15 | API Marks | | |
|---|-----------|-----|-----------|
| | Faculty | HOD | Principal |
| a) 10 marks per activity for active participation as organizer b) 5 marks for active Member (Maximum Marks 30) | | | |
| Note:- All proofs to be verified by HoD | | | |

16. Event Organized (such as FDP/STTP/Workshop/Competition etc. in department/College)

| SN | Name of Event | Roll Played (Organizer/Coordinator) | Date of event | Level (College/Univ./State/National) | Marks (Max 30) |
|----|---------------|-------------------------------------|---------------|--------------------------------------|----------------|
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |

| Guideline for Performance evaluation for 16 | API Marks | | |
|---|-----------|-----|-----------|
| | Faculty | HOD | Principal |
| a) For national level event organized by faculty give 10 marks/Event b) for State/University/College level event Give 5 marks/Event (Maximum Marks 30) | | | |
| Note:- Marks are only Given to the Convener/Organizer or Coordinator only | | | |

17. Professional Development Activity

| Particular | Yes/No | No. | Details | Marks |
|---|--------|-----|---------|-------|
| a) Are You having a professional body membership | | | | |
| b) Your participation in various activities other than college activity | | | | |
| c) Activities conducted under Professional body | | | | |
| d) No of students are member of Professional body (in Which you're working as advisor) | | | | |
| e) No of students benefited due to membership | | | | |
| Any other | | | | |
| Total | | | | |

| Guideline for Performance evaluation for 17 | API Marks | | |
|--|-----------|-----|-----------|
| | Faculty | HOD | Principal |
| a)2 marks for each particular (Maximum Marks 10) | | | |
| Proof of all should be verified (if applicable) | | | |

18. Industry-Institute Interaction

| Particular | Yes/No | No. | Details | Marks |
|---|--------|-----|---------|-------|
| a) No of Industry connect | | | | |
| b) MOU Signed | | | | |
| c) No of industries on which you are as advisor | | | | |
| d) Training from/to industry person | | | | |
| e) Benefit due to Industry Connect (Like Internship/ Project/ Expert Lecture/Placement/Visit etc) | | | | |
| Total | | | | |

| Guideline for Performance evaluation for 17 | API Marks | | |
|--|-----------|-----|-----------|
| | Faculty | HOD | Principal |
| a)5 marks for each particular (Maximum Marks 25) | | | |
| Proof of all should be verified (if applicable) | | | |

19. Department Level Activity

| Departmental Activity | Yes/No | Details | Marks |
|--|--------|---------|-------|
| 1. GFM | | | |
| 2. Mentor | | | |
| 3. Timetable In-charge | | | |
| 4. Lab In-charge | | | |
| 5. NAAC Coordinator | | | |
| 6. NBA Coordinator | | | |
| 7. No of projects Guided | | | |
| 8. No of sponsored project received with self-initiative | | | |
| 9. Industry Visit Organized for students | | | |
| 10.No of programs conducted for schools | | | |
| 11.No of Programs conducted under Success Stories | | | |
| 12. Any other which is not covered above in Departmental Activities _____ | | | |
| Total | | | |

| Guideline for Performance evaluation for 18 | API Marks | | |
|--|-----------|-----|-----------|
| | Faculty | HOD | Principal |
| a)2 marks for each activity(Maximum Marks 25) | | | |
| Proof of all should be verified (if applicable) | | | |

19. Institute Level Activity

| 19.1 Institute Level Activity | Yes/No | Details | Marks |
|---|--------|---------|-------|
| 1. NAAC Coordinator/ IQAC Member | | | |
| 2. NBA Coordinator | | | |
| 3. Contribution to NSS activities | | | |
| 4. Contribution to Social Media Campaign | | | |
| 5. Contribution to Academic Committee | | | |
| 6. Contribution to Cultural Activities | | | |
| 7. Contribution to R & D Activities | | | |
| 8. Contribution to Unnat Bharat Abhiyan | | | |
| 9. Proposals Submitted to funding Agencies | | | |
| 10. Responsibility as a Member of club formed | | | |
| 11. Any Other activity | | | |
| 12. Any Other activity | | | |
| Total | | | |

| Performance evaluation criteria for 19.1 | API Marks | | |
|--|-----------|-----|-----------|
| | Faculty | HOD | Principal |
| a)2 marks for each activity(Maximum Marks 10) | | | |
| Proof of all should be verified (if applicable) | | | |

| 19.2 Contribution Towards Admissions | Yes/No | Details | Marks |
|--|--------|---------|-------|
| 1. Student data shared with college | | | |
| 2. No of students Counseled | | | |
| 3. No of students admitted as a result of counseling | | | |
| 4. No of Colleges Visited for CET Portal | | | |
| 5. No of students joined MOCK-CET portal as a result of College visits | | | |
| Total | | | |

| Guideline for Performance evaluation for 19.2 | API Marks | | |
|--|-----------|-----|-----------|
| | Faculty | HOD | Principal |
| a)2 marks for each activity (Maximum Marks 10) | | | |

| 19.3 Personal Skill Development | Yes/No | Details | Marks |
|--|--------|---------|-------|
| 1. No of industries visited for self-learning | | | |
| 2. Are you invited as a resource person? | | | |
| 3. Books Authored | | | |
| 4. Chapters Authored | | | |
| 5. Awards Received if any | | | |
| 6. FDP/STTP/any other training Participation | | | |
| Any other which is not covered above in Departmental Activities | | | |
| Total | | | |

| Guideline for Performance evaluation for 19.3 | API Marks | | |
|---|-----------|-----|-----------|
| | Faculty | HoD | Principal |
| a)2 marks for each activity(Maximum Marks 10) | | | |

Summary of PAR

| Criteria No | Max. Marks | Self-Assessment | Academic Committee | Remark |
|---|-------------------|------------------------|---------------------------|---------------|
| 1. Pre Commencement | 40 | | | |
| 2. Teaching-Learning Evaluation and related Activity | 25 | | | |
| 3. Attendance in Theory Lectures: | 20 | | | |
| 4. Internal Assessment related Activity | 35 | | | |
| 5. Result Analysis of Theory subject (End Sem) | 25 | | | |
| 6. Marks scored by students in Theory subjects: | 25 | | | |
| 7. Students Feedback | 10 | | | |
| 8. CO Attainment analysis: | 15 | | | |
| 9. Use of Teaching – Learning Material: | 10 | | | |
| 10. Sponsored projects sanctioned and executed as Principal Investigator /Co-Investigator | 30 | | | |
| 11. Guest/Industry expert lecture etc. organized: | 20 | | | |
| 12. Research papers published in National / International Journals: | 40 | | | |
| 13. Research papers presented in National/International Conference: | 20 | | | |
| 14. Patent Filled/Published/ Granted (National/International) | 60 | | | |
| 15. Active Participation in Activities: | 30 | | | |
| 16. Event Organized | 30 | | | |
| 17. Professional Development Activity | 10 | | | |
| 18. Industry-Institute Interaction | 25 | | | |
| 19. Department Level Activity | 25 | | | |
| 20. Institute Level Activity | 30 | | | |
| Total | 525 | | | |

| |
|---|
| Suggestions for improving Department Performance |
| 1 |
| 2 |
| Suggestions for improving Institute Performance |
| 1 |
| 2 |
| How you wish to contribute further for Department Development? |
| 1 |
| 2 |
| 3 |
| How you wish to contribute further for College Development? |
| 1 |
| 2 |

I acknowledge the Performance Appraisal Report (PAR) submitted to the committee

Date:-

Faculty Signature

Remark(by Academic Committee):-Excellent/Satisfactory/Need improvement/ Not Satisfactory

Suggestions:-----

HoD Academic Committee Principal